



Rajiv Gandhi Proudyogiki Vishwavidyalaya, Bhopal
(University of Technology of Madhya Pradesh)
Airport Bypass Road, Gandhi Nagar, Bhopal –462033

**APPLICATION FORM FOR THE POST OF DIRECTOR/PRINCIPAL IN
UNIVERSITY INSTITUTE OF TECHNOLOGY BHOPAL, JHABUA & SHAHDOL**

(To be filled up by the Candidate in his/her own handwriting)

**Please paste
Your Recent
Passport
Size
Photograph
Here**

1. Post & Deptt. for which applied: _____ in UIT Bhopal/Jhabua/Shahdol
(Tick whichever is applicable)
Whether claiming reservation under SC/ST/ OBC category? _____
(Please note that the benefit of reservation can only be claimed by the candidate when the post(s)
has been reserved as such and the candidate has furnished the requisite certificate)
2. Demand Draft Details:
Amount _____ D.D. No. _____ Date _____ Bank _____
3. Full Name: (In English Block letters) _____
(In Devnagiri /Hindi) _____
4. Father's Name: _____
5. (A) Postal Address: _____
Pin Code _____ Phone No. _____
(B) Permanent Address: _____
Pin Code _____ Phone No. _____ e mail _____
6. Date & Place of Birth: _____ Age on 01.01.2016 ___ Year ___ Month ___ Days
7. Whether belonging to ST/SC/OBC: _____
(If yes, please attach certificate from the appropriate authority) ENCL No.
8. Name of the State to which you belong (Domicile): _____
9. Present Position:

Post held	Date of appointment	Salary and grade At present	Dearness and other Allowances, if any	Date of next Increment	ENCL No.

10. Present employer with full address: _____

11. Languages known: _____

12. Academic record:

(Please mention details from Metric/Higher secondary level onwards, attested copies of certificates, mark sheets should be enclosed)

Examination Passed	Subjects Offered	Year of Passing	Class/Division/Grade Obtained with % of marks	Name of Board/ University	ENCL No.

13. (A) Teaching Experience:

S.No	Name of the Institution	Post held	Salary Scale	Date		Period		Encl. No.
				From	To	Year	Month	
Total Teaching experience – Post Graduate								
Total Teaching experience – Degree								
Total Teaching experience – Diploma								

(B)Industrial Experience:

S.No	Name of the Institution	Post held	Salary Scale	Date		Period		Encl. No.
				From	To	Year	Month	
Total Industrial experience								

14. Membership of Academic societies/Bodies/Associations: _____

15. Give details if any, of

(a)Proficiency in games, sports and athletics _____

(b)Part taken in other extra curricular or social activities _____

(c) _____

16. Additional Information of Academic/Professional Activities

- i Number of Papers Published in International (I) and National (N) Journals (Attach list separately, with Title, Name of Journal, Vol.&Year etc.) I) _____ + (N) _____ =
- ii Number of Papers Published in International (I) and National (N) Conferences (Attach list separately, with Title, Name of Conference, Vol.&Year etc.) (I) _____ + (N) _____ =
- iii Number of Ph.D. Thesis Guided _____
- iv Number of Books, Technical Reports, Learning Material developed _____
- v List of PG Subjects taught and Years of Experience (Attach list separately) _____
- vi List of UG Subjects taught and Years of Experience (Attach list separately) _____
- vii List of Diploma (Engg.) Subjects taught and Years of Experience (Attach list separately) _____
- viii Number of PG & UG Thesis Guided (PG)___ + (UG)___+(Diploma)___ =
- ix Number of Winter/Summer Schools & Workshops Organized/Attended & total number of weeks of such attendance, & number of expert lectures delivered (if any) (attach list separately) _____ number _____ weeks
- x Areas of Academic Interest _____
- xi Number of Projects Co-ordinated & Grant received _____
- xii Membership of Professional/Technical Organizations _____
- xiii Additional responsibilities held _____
- xiv Extent of computer literacy & training done (if any) _____

17. Time required for joining the service: _____

18. Salary Expected (Basic): _____

19. Whether applied for any teaching post previously under this University? If yes, give details:

20. Give details if you have been at any time (a) Pronounced unfit for Govt. service, (b) Dismissed, Removed or Debarred from Govt. service or (c) Convicted in a criminal court? If yes, specify:

21. Names and Address of referees, not related to the candidate:

(Responsible persons, not related to the applicant but closely acquainted with candidate's academic and professional work)

(1) _____

(2) _____

(3) _____

22. State clearly how you satisfy the requirements of the advertisement in respects of the qualifications and experience: _____

23. Applicant may mention any qualification or experience befitting him/her for recruitment to the service, which has not been given under the above heads: _____

24. Would you like to treat your personal information in this application with enclosures as confidential for RTI Act 2005 provisions (Write Yes or No) _____

Note: If the space is insufficient for the purpose mentioned in any of the above points, applicant may attach separate sheets of paper.

Encls: - _____

DECLARATION

I declare that the entries made in this from point (1) to (24) & the Supporting documents are true and correct to the best of my knowledge and belief.

Date: _____

Place: _____

(Signature of the candidate)

No objection Certificate of Employer

[To be signed by the Competent Authority in the case of already serving candidates whether in permanent or temporary capacity].

No. _____

Date: _____

Forwarded, the application of Shri/ Smt./ Dr. _____

Working as a _____ in this Institute/ Organization for the
post of _____

Signature of the Forwarding Officer with seal

Name & Designation