



DEPARTMENT OF APPLIED CHEMISTRY  
(UNIVERSITY INSTITUTE OF TECHNOLOGY)  
**RAJIV GANDHI PROUDYOGIKI VISHWAVIDYALAYA**  
(STATE TECHNOLOGICAL UNIVERSITY OF MADHYA PRADESH)

[Accredited with “A” grade by NAAC]

AIRPORT ROAD, BHOPAL- 462033

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Date: 27/ 12 /2023

**Revised Advertisement for position of Project Associate - I**

**Advt No.** SPG/2022/002214

Applications are invited from Indian nationals to serve as **Project Associate – I** in a research project funded by the SERB, New Delhi, and Government of India.

**Title of the project:** “Crafting Mechanoresponsive Hydrogels through Chiral Orchestration in Peptides : A Key to Dermal Wound Healing”

**No. of Position:** 1(One), Designation: **Project Associate - I**

**Essential Qualifications:**

- Masters Degree in Chemistry (Core / Applied) from a recognized University with minimum 65 % marks or CGPA 8.0 and above on a scale of 10.
- Candidates applying should be below the age of 30 years.

**Duration:** 1 year plus extendable up to two more years based on satisfactory performance.

**Salary:** Rs. 25,000/- + HRA = **Rs. 29,000/-**

**How to Apply?** Kindly fill the detailed Application form. (**Annexure I**)

**Date of Joining:** Immediately after selection

Complete application should reach to undersigned only by email with subject: “**Application for Project Associate - I**” on or before **\_\_10<sup>th</sup> January 2024**\_\_\_\_\_

**Incomplete applications will be summarily rejected.**

**Dr. Anita Dutt Konar, UGC – Assistant Professor**  
**Dept. of Applied Chemistry & School of Pharmaceutical Sciences**  
**Rajiv Gandhi Technological University**  
**Bhopal – 462033**  
**Email:** [anitaresearchrgpv@gmail.com](mailto:anitaresearchrgpv@gmail.com), [anitaduttkonar@rgpv.ac.in](mailto:anitaduttkonar@rgpv.ac.in)  
**Contact No.:** 9826602463

**Note:** No TA/DA shall be paid for attending the interview. Only shortlisted candidates will be called for the interview. Decision of the concerned authority will be final.



**12. Details of Previous Experience:**

<b>S. No.</b>	<b>Name of Employer with address</b>	<b>Salary drawn</b>	<b>Period of service</b>	<b>Nature of Duties</b>

If selected, minimum time required to join the post in \_\_\_\_\_ days.

**13. References (Minimum Two), Name, Designation, and Institute address, Mobile/Tel No. and E-mail id.**

1. \_\_\_\_\_ 2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**14. Statement of purpose (200 words):**

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**15. Any other relevant information**

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**Declaration**

I affirm that the information given in this application is true and correct. I also fully understand that if at any stage, it is discovered that an attempt has been made by me to willfully conceal or misrepresent the facts, my candidature may be summarily rejected or my employment terminated.

**Candidate Signature**  
**Candidate Name**