



# RAJIV GANDHI PROUDYOGIKI VISHWAVIDYALAYA

(University of Technology of Madhya Pradesh)

Airport Road, Gandhi Nagar, Bhopal-462033

Ph. No. : 2678812, Tele Fax : 0755-2678819, Website : [www.rgpv.ac.in](http://www.rgpv.ac.in)

F-3/Admin/RGPV/2020/2766

Bhopal, Date : 11.08.2020

## CONTRACT APPOINTMENT IN UIT RGPV, SHIVPURI/BHOPAL

Applications are invited for Contract Asstt. Professor, Programmer, Librarian, PTI, Data Entry Operator & Hostel Servant in UIT, RGPV Shivpuri/Bhopal from eligible candidates as per AICTE/Govt. of M.P. Qualifications. They shall be paid a consolidated salary of Rs. 37,500/- & those have a PhD degree Rs. 40000/-. **Vacancies are Chemistry-01, Physics-01, Maths-01, English-01, EX-01, CSE-01, CE-01, Mech.-01, Programmer-01, Librarian-01, PTI-01.**

**Qualification for 1. Programmer** – First Class BE in CSE or MCA. **2. Data Entry Operator-06**, (Graduate with PGDCA/DCA or B.Sc./B.Com. in Computer Science from recognized University/Polytechnic with one year experience in relevant field) – Rs. 12000/-.

**3. Hostel Servant-06** (10th pass Computer Knowledge will be preferred) – Rs. 12000/-.

Interested candidates may apply in prescribed format which is available on University website [www.rgpv.ac.in](http://www.rgpv.ac.in), along with all relevant documents to Registrar, RGPV, Bhopal **on or before 31.08.2020**. Reservation shall be applicable as per State Government norms.

**REGISTRAR**

M.P. Madhyam/98155/2020



Rajiv Gandhi Pradyogiki Vishwavidyalaya, Bhopal  
(University of Technology of Madhya Pradesh)  
Airport Road, Near Gandhi Nagar, Bhopal –462033

Application for Contract Astd. Professor, Programmer, Librarian, PTI, Data Entry Operator & Hostel Servant in UIT RGPV, Shivpuri/Bhopal.

(To be filled up by the Candidate in his/her own handwriting)

1. Post for which applied: \_\_\_\_\_
2. Full Name: (In English Block letters) \_\_\_\_\_  
(In Devnagiri /Hindi) \_\_\_\_\_
3. Father's Name: \_\_\_\_\_
4. Mother's Name: \_\_\_\_\_
5. (A) Postal Address: \_\_\_\_\_  
Pin Code \_\_\_\_\_ Phone No. \_\_\_\_\_  
(B) Permanent Address: \_\_\_\_\_  
Pin Code \_\_\_\_\_ Phone No. \_\_\_\_\_ e mail \_\_\_\_\_
6. Date & Place of Birth: \_\_\_\_\_
7. Whether belonging to ST/SC/OBC: \_\_\_\_\_  
(If yes, please attach certificate from the appropriate authority) ENCL No.
8. Name of the State to which you belong (Domicile): \_\_\_\_\_  
(Domicile of MP have to attach the certificate from the appropriate authority) ENCL No.
9. Present Position:

Please paste  
Self Attested  
Recent  
Passport Size  
Photograph  
Here

Post held	Date of appointment	Salary and grade At present	Dearness and other Allowances, if any	ENCL No.

10. Present employer with full address: \_\_\_\_\_  
\_\_\_\_\_

11. Languages known: \_\_\_\_\_

**12. Academic record:**

(Please mention details from Metric/Higher secondary level onwards, attested copies of certificates, mark sheets should be enclosed)

Examination Passed	Subjects Offered	Year of Passing	Name of Board/ University	Class/Division/Grade Obtained with % of marks	ENCL No.

**13. (A) Teaching Experience: (Not Applicable for Data Entry Operator/Hostel Servant)**

S.No	Name of the Institution	Post held	Salary Scale	Date		Period		Encl. No.
				From	To	Year	Month	
<b>Total Teaching experience – Post Graduate</b>								
<b>Total Teaching experience – Degree</b>								
<b>Total Teaching experience – Diploma</b>								

**(B) Administrative Experience: (Not Applicable for Hostel Servant)**

S.No.	Name of the Institution	Post held	Salary Scale	Date		Period		Encl. No.
				From	To	Year	Month	
<b>Total Administrative experience</b>								

**(C) Industrial Experience: (Not Applicable for Hostel Servant)**

S.No.	Name of the Institution	Post held	Salary Scale	Date		Period		Encl. No.
				From	To	Year	Month	
<b>Total Industrial experience</b>								

14. Membership of Academic societies/Bodies/Associations: \_\_\_\_\_

15. Give details if any, of

(a) Proficiency in games, sports and athletics \_\_\_\_\_

(b) Participation in other extra curricular or social activities \_\_\_\_\_

(c) \_\_\_\_\_

**16. Additional Information of Academic/Professional Activities (Not Applicable for Data Entry Operator/Hostel Servant)**

- i Number of Papers Published in International (I) and National (N) Journals (Attach list separately, with Title, Name of Journal, Vol.&Year etc.) I) \_\_\_\_\_ + (N) \_\_\_\_\_ =
- ii Number of Papers Published in International (I) and National (N) Conferences (Attach list separately, with Title, Name of Conference, Vol.&Year etc.) (I) \_\_\_\_\_ + (N) \_\_\_\_\_ =
- iii Number of Ph.D. Thesis Guided \_\_\_\_\_
- iv Number of Books, Technical Reports, Learning Material developed \_\_\_\_\_
- v List of PG Subjects taught and Years of Experience (Attach list separately) \_\_\_\_\_
- vi List of UG Subjects taught and Years of Experience (Attach list separately) \_\_\_\_\_
- vii List of Diploma (Engg.) Subjects taught and Years of Experience (Attach list separately) \_\_\_\_\_
- viii Number of PG & UG Thesis Guided (PG)\_\_\_\_ + (UG)\_\_\_\_ +(Diploma)\_\_\_\_ =
- ix Number of Winter/Summer Schools & Workshops Organized/Attended & total number of weeks of such attendance, & number of expert lectures delivered (if any) (attach list separately) \_\_\_\_\_ number \_\_\_\_\_ weeks

- x Areas of Academic Interest
- xi Number of Projects Co-ordinated & Grant received
- xii Membership of Professional/Technical Organizations
- xiii Additional responsibilities held
- xiv Extent of computer literacy & training done (if any)
- xv Any Award/Reward
- xvi Others

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17. Give details if you have been at any time (a) Pronounced unfit for Govt. service, (b) Dismissed, Removed or Debarred from Govt. service or (c) Convicted in a criminal court? If yes, specify:

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18. Applicant may mention any qualification or experience befitting him/her for recruitment to the service, which has not been given under the above heads:

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**Note: If the space is insufficient for the purpose mentioned in any of the above points, applicant may attach separate sheets of paper.**

Encls: - \_\_\_\_\_

**DECLARATION**

I declare that the entries made in this from point (1) to (18) & the Supporting documents are true and correct to the best of my knowledge and belief.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

(Signature of the candidate)