

Rajiv Gandhi Proudyogiki Vishwavidyalaya, Bhopal (University of Technology of Madhya Pradesh) Airport Bypass Road, Gandhi Nagar, Bhopal –462033

APPLICATION FORM FOR FACULTY POSITION IN UNIVERSITY TEACHING DEPARTMENT, UNIVERSITY INSTITUTE OF TECHNOLOGY & UNIVERSITY POLYTECHNIC

| | (| (To be filled up by | POLYTECH the Candidate in | 11 (12) | writing) | Please pa Your Rec Passpor |
|----|---|---|---|--|---------------------------|----------------------------------|
| 1. | Whether claiming to (Please note that the | which applied:reservation under SC/S we benefit of reservation as such and the candidate. | ST/ OBC category? _n can only be claime | (Tick whiche | ver is applicable) | Size Photogra Here |
| 2. | Demand Draft I | Details: | | | | |
| | Amount | D.D. No. |] | Date | Bank | |
| 3. | Full Name: (In | English Block lette | ers) | | | |
| | | Devnagiri /Hindi) | | | | |
| 4. | Father's Name: | | | | | |
| 5. | (A) Postal Add | ress: | | | | |
| | Pin Code | | Phone No | | | |
| | (B) Permanent | Address: | | | | |
| | | | | | | |
| 6. | Date & Place of | f Birth: | Age | on 01.01.2014 | _YearMont | hDays |
| 7. | 7. Whether belonging to ST/SC/OBC: | | | | | |
| | (If yes, please a | attach certificate fr | om the appropria | te authority) ENC | L No. | |
| 8. | Name of the Sta | ate to which you be | elong (Domicile) | • • | | |
| 9. | Present Position | 1: | | | | |
| | Post held | Date of appointment | Salary and grade At present | Dearness and other Allowances, if any | Date of next Increment | ENCL No. |
| | | | | | | |
| 10 | . Present employ | er with full address | 3: | | | |

| 11. Languages known: | |
|----------------------|--|
|----------------------|--|

12. Academic record:

(Please mention details from Metric/Higher secondary level onwards, attested copies of certificates, mark sheets should be enclosed)

| Examination | Subjects | Year of | Class/Division/Grade | Name of | ENCL No. |
|-------------|----------|---------|----------------------|------------|----------|
| Passed | Offered | Passing | Obtained with % of | Board/ | |
| | | | marks | University | |
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13. (A) Teaching Experience:

| S.No | Name of the Institution | Post held | Salary Scale | Da | ate | Pe | riod | Encl. No. |
|---------|----------------------------|-------------|-----------------|------|-----|------|-------|--------------|
| | | | | From | То | Year | Month | |
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| | eaching experience | | iate | | | | | |
| | Seaching experience | | | | | | | |
| Total I | Seaching experience | e – Diploma | | | | | | |

(B)Industrial Experience:

| S.No | Name of the | Post held | Colory | D | nto | Do | riod | Encl. |
|-----------------------------|-------------|------------|--------|------|-----|--------|-------|-------|
| 5.110 | | rost liciu | Salary | Date | | Period | | |
| | Institution | | Scale | | | | | No. |
| | | | | From | То | Year | Month | |
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| Total Industrial experience | | | | | | | | |

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| T 4 | | | | | | | | |
| 1 ot | al Industrial experienc | e | | | | | | |
| 14. | Membership of Academ | ic societies/Bo | dies/Associat | tions: | | | | |
| | Give details if any, of | | | | | | | |
| | • | . 1 .1 | 1 | | | | | |
| | (a)Proficiency in games, | | | | | | | |
| | (b)Part taken in other ex | tra curricular c | or social activ | ities | | | | |
| | (c) | | | | | | | |
| | (*) | | | - | | | | |
| 16 | Additional Information o | of Academic/D | rofessional A | ctivities | , | | | |
| | | | | Ctivities | • | | | |
| i | Number of Papers Pul and National (N) Journ | | ` ' | | | | | |
| | with Title, Name of Jou | , | 1 . | I) | | + (N) | | = |
| ii | Number of Papers Pul | * | , | 1) | | _ ' (11) _ | | _ |
| | and National (N) | | ` ' | | | | | |
| | separately, with Title | e, Name of | Conference, | (I) | | $_+(N)$ | | = |
| | Vol.&Year etc.) | | | | | | | |
| iii | Number of Ph.D. Thesi | | | | | | | |
| iv | Number of Books, Tech | hnical Reports | , Learning | | | | | |
| • 7 | Material developed List of PG Subjects tau | aht and Vaara | of | | | | | |
| V | Experience (Attach list | _ | 01 | | | | | |
| vi | List of UG Subjects tau | 1 0 | of | | | | | |
| | Experience (Attach list | - | | | | | | |
| vii | List of Diploma (Engg. | | ght and | | | | | |
| | Years of Experience (A | | rately) | | | | | |
| | Number of PG & UG T | | _ | (PG)_ | + (UC | G)+ | (Diploma) | = |
| ix | Number of Winter/Sum | | | | | | | |
| | Workshops Organized/of weeks of such attended | | | | | numba | • | nyoolea |
| | lectures delivered (if ar | * | 1 | | | _ Hullibe | 1 | weeks |
| X | Areas of Academic Inte | | separatery) | | | | | |
| xi | Number of Projects Co | | Grant | - | | | | |
| | received | | | | | | | |
| xii | Membership of Profess | ional/Technica | ıl | | | | | |
| | Organizations | 1 11 | | | | | | |
| | Additional responsibility | | - dono | | | | | |
| XIV | Extent of computer lite (if any) | iacy & training | g done | | | | | |
| | THE CHIEF | | | | | | | |

| 17. T | ime required for joining the service: |
|----------------|--|
| 18. S | alary Expected (Basic): |
| 19. W | Whether applied for any teaching post previously under this University? If yes, give details: |
| | Sive details if you have been at any time (a) Pronounced unfit for Govt. service, (b) Dismissed, emoved or Debarred from Govt. service or (c) Convicted in a criminal court? If yes, specify: |
| 21. N | James and Address of referees, not related to the candidate: |
| and p | consible persons, not related to the applicant but closely acquainted with candidate's academic professional work) |
| | |
| | |
| quali: | State clearly how you satisfy the requirements of the advertisement in respects of the fications and experience: Applicant may mention any qualification or experience befitting him/her for recruitment to the |
| S | service, which has not been given under the above heads: |
| 24. V | Would you like to treat your personal information in this application with enclosures as affidential for RTI Act 2005 provisions (Write Yes or No) |
| Note: Encls | : If the space is insufficient for the purpose mentioned in any of the above points, applicant may attach separate sheets of paper. |
| | <u>DECLARATION</u> |
| and c | lare that the entries made in this from point (1) to (24) & the Supporting documents are true correct to the best of my knowledge and belief. |
| | : (Signature of the candidate) |

No objection Certificate of Employer

| [10 be signed by the Compe | etent Authority in the case of already serving candidates whether i |
|-------------------------------|---|
| permanent or temporary capa | city]. |
| No | Date: |
| Forwarded, the application of | Shri/ Smt./ Dr |
| Working as a | in this Institute/ Organization for the |
| post of | |
| | Signature of the Forwarding Officer with seal |
| | Name & Designation |