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# Rajiv Gandhi Proudyogiki Vishwavidyalaya, Bhopal (University of Technology of Madhya Pradesh) Airport Road, Gandhi Nagar, Bhopal –462033

#### APPLICATION FORM FOR FACULTY POSITION IN UNIVERSITY TEACHING DEPARTMENT, UNIVERSITY INSTITUTE OF TECHNOLOGY & UNIVERSITY POLYTECHNIC (To be filled and the Condidate in higher sum handwriting) Please paste

(To be filled up by the Candidate in his/her own handwriting)

1.	Post & Deptt. for which applied:	_ in UIT/UTD/University Polytechnic	
		(Tick whichever is applicable)	
	Whether claiming reservation under SC/ST/ OBC category? _		

(Please note that the benefit of reservation can only be claimed by the candidate when the post(s) has been reserved as such and the candidate has furnished the requisite certificate)

**2.** Demand Draft Details:

3.

4.

5.

Amount	D.D. No	Date	e	_Bank			
Full Name: (In English Block letters)							
(In D	evnagiri /Hindi)						
Father's Name:							
(A) Postal Addres	58:						
Pin Code		_ Phone No					
(B) Permanent Ad	ldress:						
Pin Code		_ Phone No		_e mail			
Date & Place of B	Birth:	Age on	01.01.2013_	Year	Month	Days	

6. Date & Place of Birth: \_\_\_\_\_\_Age on 01.01.2013 \_\_Year \_\_Month\_\_\_
7. Whether belonging to ST/SC/OBC: \_\_\_\_\_\_

(If yes, please attach certificate from the appropriate authority) ENCL No.

- 8. Name of the State to which you belong (Domicile):\_\_\_\_\_
- 9. Present Position:

Post held	Date of appointment	Salary and grade At present	Dearness and other Allowances, if	Date of next Increment	ENCL No.
			any		

10. Present employer with full address:

## 11. Languages known: \_\_\_\_\_

## 12. Academic record:

(Please mention details from Metric/Higher secondary level onwards, attested copies of certificates, mark sheets should be enclosed)

Examination	Subjects	Year of	Class/Division/Grade	Name of	ENCL No.
Passed	Offered	Passing	Obtained with % of	Board/	
		_	marks	University	

# **13.** (A) Teaching Experience:

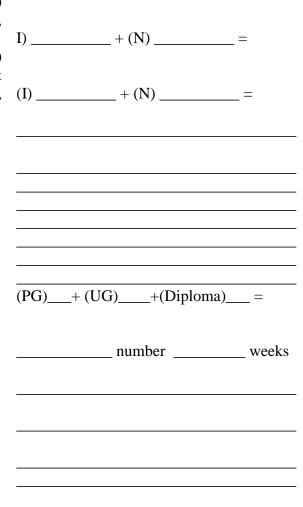
S.No	Name of the	Post held	Salary	De	ate	P۵	riod	Encl.	
	Institution	i ost neid	Scale		all	10	1100	No.	
•	Institution		Scale	From	То	Year	Month	110.	
				FIOIII	10	Teal	Monu		
Total	Total Teaching experience – Post Graduate								
Total Teaching experience – Degree									
	Total Teaching experience – Diploma								

# **(B)Industrial Experience:**

S.No	Name of the	Post held	Salary	D	ate	Pe	eriod	Encl.
	Institution		Scale					No.
				From	То	Year	Month	
				_				
Total I	ndustrial experien	ce						
	e details if any, of Proficiency in game	s, sports and ath	letics					
(b)F	Part taken in other e	xtra curricular o	or social acti	vities				
(c)								
$(\mathbf{c})_{-}$								
-								
16. Add	litional Information	of Academic/P	rofessional	Activities	5			
	umber of Papers Pu		• •					
and	d National (N) Jour	rnals (Attach lis	st separately					

	and National (IN) Journals (Attach list separately,					
	with Title, Name of Journal, Vol.&Year etc.)	I)				
ii	Number of Papers Published in International (I)					
	and National (N) Conferences (Attach list					
	separately, with Title, Name of Conference,	(I)				
	Vol.&Year etc.)					

- iii Number of Ph.D. Thesis Guided
- iv Number of Books, Technical Reports, Learning Material developed
- v List of PG Subjects taught and Years of Experience (Attach list separately)
- vi List of UG Subjects taught and Years of Experience (Attach list separately)
- vii List of Diploma (Engg.) Subjects taught and Years of Experience (Attach list separately)
- viii Number of PG & UG Thesis Guided
- ix Number of Winter/Summer Schools & Workshops Organized/Attended & total number of weeks of such attendance, & number of expert lectures delivered (if any) (attach list separately)
- x Areas of Academic Interest
- xi Number of Projects Co-ordinated & Grant received
- xii Membership of Professional/Technical Organizations
- xiii Additional responsibilities held
- xiv Extent of computer literacy & training done (if any)



17. Time required for joining the service: \_\_\_\_\_

18. Salary Expected (Basic): \_\_\_\_\_

**19.** Whether applied for any teaching post previously under this University? If yes, give details:

**20.** Give details if you have been at any time (a) Pronounced unfit for Govt. service, (b) Dismissed, Removed or Debarred from Govt. service or (c) Convicted in a criminal court? If yes, specify:

**21**. Names and Address of referees, not related to the candidate:

(Responsible persons, not related to the applicant but closely acquainted with candidate's academic and professional work)

(2)\_\_\_\_\_

(1)\_\_\_\_\_

(3)\_\_\_\_\_

**22.** State clearly how you satisfy the requirements of the advertisement in respects of the qualifications and experience:

- **23.** Applicant may mention any qualification or experience befitting him/her for recruitment to the service, which has not been given under the above heads: \_\_\_\_\_\_
- 24. Would you like to treat your personal information in this application with enclosures as confidential for RTI Act 2005 provisions (Write Yes or No) \_\_\_\_\_\_
- Note: If the space is insufficient for the purpose mentioned in any of the above points, applicant may attach separate sheets of paper.

Encls: - \_\_\_\_\_

## DECLARATION

I declare that the entries made in this from point (1) to (24) & the Supporting documents are true and correct to the best of my knowledge and belief.

Date: \_\_\_\_\_

Place: \_\_\_\_\_

(Signature of the candidate)

# No objection Certificate of Employer

[To be signed by the Competent Authority in the o	case of already serving candidates whether in
permanent or temporary capacity].	
No	Date:
Forwarded, the application of Shri/ Smt./ Dr	
Working as a	in this Institute/ Organization for the
post of	

Signature of the Forwarding Officer with seal

Name & Designation